



MACOMB COUNTY MICHIGAN 4H

# **Macomb County 4H and Youth Caprine Project Book Dairy, Fiber, and Meat Breed Goats**

## **Dairy Breeds:**

**Alpine, LaMancha, Nigerian Dwarf, Oberhasli,  
Recorded Grade, Saanen, Toggenburg, etc.**

## **Meat Breeds:**

**Boer, meat Cross Breeds, Myotonic, Pygmy, etc.**

## **Fiber Breeds:**

**Fiber Goats: Angora, Cashmere, Pygora, etc.**

# Caprine (Goat) Project Book Instructions:

## **Completeness 25 points**

Print out all the pages in this book and complete them.

The book **MUST** be completed on the form provided by 4-H.

The judge will be evaluating whether each section is filled out completely.

If something is not at all applicable to you and your animal (i.e. Income from goat project), please make a note stating that it does not apply.

As you progress into higher level books, the judge will expect more detail.

Be sure you only focus on the current 4-H year.

## **Neatness 20 points**

It is best if you can type the responses on the form.

If you must do it by hand, print neatly.

Do not use pencil, or at least use a dark enough lead that the judge can easily read it.

Many erasures mean you should redo a page.

Grammar and correct spelling are a part of neatness.

## **Picture of 4-H Member and goat, plus story 15 points**

Photo is self-explanatory.

Story should be longer as you get older, and should focus on the current year for you and your goat.

If you need more space than provided in the book, you may add a page.

## **Creativity 15 points**

You may use a duo tang folder or a three-ring binder.

The cover may be decorated in any manner, but should not exceed the height and width of a regular binder more than a small edging trim.

Stickers, extra photo pages, your own artwork, ribbons you earned, etc. are part of the creativity too.

The required forms should appear **BEFORE** any additional pages.

## **Interview 25 points**

Be pleasant with the judge, introduce yourself, and be prepared to discuss your experiences in 4-H.

The interview may cover more than the project book in scope of your year in the project.

Eye contact, speaking audibly and clearly, and being interested in your project area are important.

Department 83B    Division 3    Class 1    Ages 9 thru 11

# Macomb County



## Caprine (Goat) Record Book

Member's Name \_\_\_\_\_

Age \_\_\_\_\_ Years in Goat Project \_\_\_\_\_

My goat project club name \_\_\_\_\_

**Attach Picture of you here**

# Information About Your Goat

Goat's Name \_\_\_\_\_

Breed \_\_\_\_\_

Sex of Goat \_\_\_\_\_

If male (buck) date of castration \_\_\_\_\_

Goat's Age \_\_\_\_\_

Date of birth \_\_\_\_\_

Registration Number \_\_\_\_\_

Tattoo Numbers/Letters Right Ear \_\_\_\_\_ Left Ear \_\_\_\_\_ Tail \_\_\_\_\_

Michigan Scrapie Number \_\_\_\_\_

What date did your goat freshen (have babies) \_\_\_\_\_

Attach photo of your goat here

# Goat Hoof Care Record

**HOOF CARE - List dates from last August through this July**

- |          |          |           |
|----------|----------|-----------|
| 1. _____ | 5. _____ | 9. _____  |
| 2. _____ | 6. _____ | 10. _____ |
| 3. _____ | 7. _____ | 11. _____ |
| 4. _____ | 8. _____ | 12. _____ |

**Attach photo related to hoof trimming here and describe**

# Goat's Parasite Care Record

## WORMING & LICE PREVENTION AND TREATMENT

List dates from last August through this July

Date	Brand of Wormer (Or fecal)	Amount	Cost
1.	<hr/>		
2.	<hr/>		
3.	<hr/>		
4.	<hr/>		

Attach Photo related to parasite care here and describe

# Goat's Vaccination Record

**SHOTS - for illness or prevention or LAB TESTS (eg. For CAE)**

List dates from last August through this July

Date	Vaccines, medicine, surgery, etc.	Cost

**Attach Photo related to Vaccination/Medicine/Surgery here and describe**

# Goat's Daily Feeding Record

Water (estimate how much per day) \_\_\_\_\_

Pasture (dimensions and what kind of grasses) \_\_\_\_\_

Hay (how many flakes per day) \_\_\_\_\_ 1<sup>st</sup> or 2<sup>nd</sup> cutting \_\_\_\_\_

Grain (how many pounds or cups per day) \_\_\_\_\_

Salt (block or loose) \_\_\_\_\_

Trace mineral supplements (estimate how much per day) \_\_\_\_\_

Other supplements/nutritional treats \_\_\_\_\_

**Attach photo related to feeding your goat here and describe**

# Goat's Feed Cost Record

Yearly costs from last August through this July for

Hay \_\_\_\_\_

Grain \_\_\_\_\_

Minerals \_\_\_\_\_

Other supplements \_\_\_\_\_

Total annual cost for feed \_\_\_\_\_

**Attach photo related to feed cost for your goat here and describe**





# GOAT PROJECT SURVEY

What started your interest in goats?

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What is the most important thing you learned this year about goats?

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Tell us about one new goal for your goat project for next year?

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